

Today's hymns:

Entrance	598	There's a wideness in God's mercy
Gradual	349	When to the world the Saviour came
Offertory	601	Thou didst leave thy throne and thy kingly crown
Final	627	Ye servants of God, your Master proclaim

Evening Prayer and Bible study in Cologne and Bonn

Cologne: Evening Prayer and Bible study at All Saints take place at 6pm to 6.30pm (Evening Prayer) and 6.30pm to 7.30pm (Bible study) this Friday.

Bonn: Bible study in the basement of St. Paulus on Saturday 14 July, 11am-12 noon.

Garden Party in Bonn this Saturday

The chaplaincy Garden Party takes place in the garden of St. Paulus this Saturday, 7 July. We begin with brief ecumenical prayers at 11.30am, joined by the Old Catholics, and then the Garden Party is from 12-4pm. Please have a word with John Hebel in Bonn if you can help with setting up on Friday evening or during the day on Saturday.

Walking group

The Chaplaincy Walkers are setting off on a 15km round trail in Bornheim/Alfter on Sunday 15 July, once again led by Christoph and Linda. The walk is mostly flat and shady, but you will need sturdy shoes. Our starting point is the Römerhof restaurant (Römerhof 1, 53332 Bornheim) in time to set off at 2.30pm. We plan to finish off with a meal together there afterwards. If you would like to come along, please let Jenny Knudsen know by Sunday 8 July. Feel free to invite friends; the walk and meal are open to all.

Weekly sheet

If you have any notices for this weekly sheet, please contact Jenny Knudsen on 0228 94693999 or e-mail: notices@anglicanbonncologne.de. The deadline is 9am on Wednesday morning for the following Sunday.

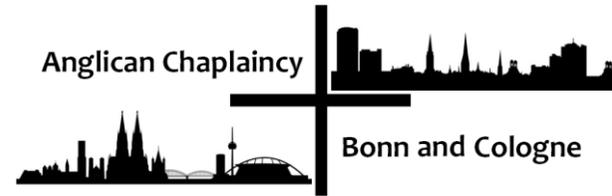
Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website. To be added to the mailing list, let us have your contact details. Any data you give us will be kept securely by the church authorities and in no case given to any third parties.

Name:

Address and tel. no.:

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e-mail:



WELCOME

Welcome to Sunday worship, especially if you are joining us for the first time. Refreshments will be served after the service. We hope you might stay and introduce yourself.

**Sunday 1 July 2018
Fifth Sunday after Trinity**

President and preacher:
Revd Richard Gardiner

Collect

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer
for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Old Testament reading –

Wisdom 1.13-15; 2.23,24

¹³God did not make death, and he does not delight in the death of the living. ¹⁴For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. ¹⁵For righteousness is immortal. ²³For God created us for incorruption, and made us in the image of his own eternity, ²⁴but through the devil's envy death entered the world, and those who belong to his company experience it.

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SUNDAY WORSHIP
9.30am at St. Paulus,
Siegburger Str. 75,
53229 Bonn
11.45am at All Saints,
Bonner Str./Lindenallee,
50968 Cologne

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Canticle: Lamentations 3.23-33

The steadfast love of the Lord never ceases,
his mercies never come to an end.

**They are new every morning;
great is your faithfulness.**

'The Lord is my portion,' says my soul,
'therefore I will hope in him.'

**The Lord is good to those who wait for him,
to the soul that seeks him.**

It is good that one should wait quietly
for the salvation of the Lord.

**It is good for one to bear the yoke in youth,
to sit alone in silence when the Lord has imposed it,**

to put one's mouth to the dust (there may yet be hope),
to give one's cheek to the smiter, and be filled with insults.

For the Lord will not reject for ever.

Although he causes grief,
he will have compassion according to the abundance of his steadfast love;
for he does not willingly afflict or grieve anyone.

New Testament reading – 2 Corinthians 8.7-15

Encouragement to Be Generous

⁷You excel in everything — in faith, in speech, in knowledge, in utmost eagerness, and in our love for you — so we want you to excel also in this generous undertaking. ⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something — ¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has — not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

Gospel reading – Mark 5.21-43

A Girl Restored to Life and a Woman Healed

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell

at his feet ²³and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from haemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, 'If I but touch his clothes, I will be made well.' ²⁹Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' ³¹And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' ³²He looked all round to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

³⁵While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

Post Communion prayer

Grant, O Lord, we beseech you,
that the course of this world may be so peaceably ordered
by your governance,
that your Church may joyfully serve you in all godly quietness;
through Jesus Christ our Lord.

Amen.