

## Today's hymns

Entrance	591	The kingdom of God is justice and joy
Gradual	524	My God, I love thee
Offertory	386	Be thou my vision, O Lord of my heart
Final	580	Sweet is the work, my God, my King

## No Evening Prayer or Bible study this week

Please note that this Friday 22 June, there will be no Evening Prayer or Bible study in Cologne.

## Dates for your diary

*Today, 6pm: Eucharist* at the Antoniterkirche, Cologne (Schildergasse 57, 50667 Köln).

*Saturday 7 July, 12-4pm: Garden party* at St. Paulus. Please have a word with John Hebel in Bonn if you can help with setting up, running a stall, donating tombola prizes or food to sell, or clearing away afterwards.

*Saturday 14 July, 11am-12 noon: Bible study* at St. Paulus.

## Summer concert at All Saints on 24 June

The North Ayrshire Symphony Orchestra will be performing classical works, film music and Scottish music at All Saints in Cologne at 5pm (note change from usual time) next Sunday, 24 June. Entrance is free; retiring collection.

## Walking group

The Chaplaincy Walkers are setting off on a 15km round trail in Bornheim/Alfter on Sunday 15 July, once again led by Christoph and Linda. The walk is mostly flat and shady, but you will need sturdy shoes. Our starting point is the Römerhof restaurant (Römerhof 1, 53332 Bornheim) in time to set off at 2.30pm. We plan to finish off with a meal together there afterwards. If you would like to come along, please let Jenny Knudsen know by Sunday 8 July. Feel free to invite friends; the walk and meal are open to all.

## Weekly sheet

If you have any notices for this weekly sheet, please contact Jenny Knudsen on 0228 94693999 or e-mail: [notices@anglicanbonncologne.de](mailto:notices@anglicanbonncologne.de). The deadline is 9am on Wednesday morning for the following Sunday.

**Are you new to Bonn or Cologne, or to this church? For up to date information, follow us on Facebook/Twitter and visit our website.**

**To be added to the mailing list, let us have your contact details.**

**Any data you give us will be kept securely by the church authorities and in no case given to any third parties.**

Name: .....

Address and tel. no.: .....

e-mail: .....

Anglican Chaplaincy



Bonn and Cologne



DIOCESE  
IN EUROPE

## WELCOME

*Welcome to Sunday worship, especially if you are joining us for the first time. Refreshments will be served after the service. We hope you might stay and introduce yourself.*

## Sunday 17 June 2018 Third Sunday after Trinity

President: Revd Michael Bullock (Bonn)  
Revd Richard Gardiner (Cologne)  
Preacher: Revd Michael Bullock

## Collect

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son into our hearts  
whereby we call you Father:  
give us grace to dedicate our freedom to your service,  
that we and all creation may be brought  
to the glorious liberty of the children of God;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

## Old Testament reading – Ezekiel 17.22-24 Israel Exalted at Last

<sup>22</sup>Thus says the Lord God:  
I myself will take a sprig  
from the lofty top of a cedar;  
I will set it out.  
I will break off a tender one  
from the topmost of its young twigs;

## CHAPLAINS

**Revd Canon Michael Bullock**  
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## CHURCHWARDENS

*St. Boniface, Bonn*

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*All Saints, Cologne*

**Lizette Dennis**

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**Hilary Griffiths**

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## SUNDAY WORSHIP

**9.30am** at St. Paulus,  
Siegburger Str. 75,  
53229 Bonn

**11.45am** at All Saints,  
Bonner Str./Lindenallee,  
50968 Cologne

## BANK ACCOUNT

F.A.C.B.C. e.V.  
Commerzbank Bonn  
IBAN: DE56 3804  
0007 0255 5571 00

## WEBSITE

[www.anglicanbonncologne.de](http://www.anglicanbonncologne.de)



I myself will plant it  
on a high and lofty mountain.  
<sup>23</sup>On the mountain height of Israel  
I will plant it,  
in order that it may produce boughs and bear fruit,  
and become a noble cedar.  
Under it every kind of bird will live;  
in the shade of its branches will nest  
winged creatures of every kind.  
<sup>24</sup>All the trees of the field shall know  
that I am the Lord.  
I bring low the high tree,  
I make high the low tree;  
I dry up the green tree  
and make the dry tree flourish.  
I the Lord have spoken;  
I will accomplish it.

### **Psalm 92.1-8**

It is a good thing to give thanks to the Lord  
and to sing praises to your name, O Most High;

**To tell of your love early in the morning  
and of your faithfulness in the night-time,**

Upon the ten-stringed instrument, upon the harp,  
and to the melody of the lyre.

**For you, Lord, have made me glad by your acts,  
and I sing aloud at the works of your hands.**

O Lord, how glorious are your works!  
Your thoughts are very deep.

**The senseless do not know,  
nor do fools understand,**

That though the wicked sprout like grass  
and all the workers of iniquity flourish,

**It is only to be destroyed for ever;  
but you, O Lord, shall be exalted for evermore.**

### **New Testament reading – 2 Corinthians 5.6-10, 14-17**

#### **The Ministry of Reconciliation**

<sup>6</sup>Brothers and sisters, we are always confident; even though we know  
that while we are at home in the body we are away from the Lord —  
<sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we do have confidence, and we  
would rather be away from the body and at home with the Lord.  
<sup>9</sup>So whether we are at home or away, we make it our aim to please him.  
<sup>10</sup>For all of us must appear before the judgement seat of Christ, so that  
each may receive recompense for what has been done in the body,

whether good or evil. <sup>14</sup>The love of Christ urges us on, because we are  
convinced that one has died for all; therefore all have died. <sup>15</sup>And he died  
for all, so that those who live might live no longer for themselves, but for  
him who died and was raised for them.

<sup>16</sup>From now on, therefore, we regard no one from a human point of view;  
even though we once knew Christ from a human point of view, we know  
him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new  
creation: everything old has passed away; see, everything has become  
new!

### **Gospel reading – Mark 4.26-34**

#### **The Parable of the Growing Seed**

Such a large crowd gathered around Jesus that he got into a boat and  
began to teach them using many parables. <sup>26</sup>Jesus said, 'The kingdom of  
God is as if someone would scatter seed on the ground, <sup>27</sup>and would sleep  
and rise night and day, and the seed would sprout and grow, he does not  
know how. <sup>28</sup>The earth produces of itself, first the stalk, then the head,  
then the full grain in the head. <sup>29</sup>But when the grain is ripe, at once he  
goes in with his sickle, because the harvest has come.'

<sup>30</sup>Jesus also said, 'With what can we compare the kingdom of God, or  
what parable will we use for it? <sup>31</sup>It is like a mustard seed, which, when  
sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup>yet  
when it is sown it grows up and becomes the greatest of all shrubs, and  
puts forth large branches, so that the birds of the air can make nests in  
its shade.'

<sup>33</sup>With many such parables he spoke the word to them, as they were able  
to hear it; <sup>34</sup>he did not speak to them except in parables, but he  
explained everything in private to his disciples.

#### **Post Communion prayer**

O God, whose beauty is beyond our imagining  
and whose power we cannot comprehend:  
show us your glory as far as we can grasp it,  
and shield us from knowing more than we can bear  
until we may look upon you without fear;  
through Jesus Christ our Saviour.

**Amen.**